

**Grant County Commission Agenda for April 17, 2018**  
**Grant County Courthouse - 210 E 5<sup>th</sup> Ave., Milbank, SD 57252**

- 8:00 AM      - Call to Order  
                 - Quorum present  
                 - Approve March 27 and April 3, 2018 minutes  
                 - Approve agenda
- 8:02            - Convene as the Drainage Board  
                 a. Permit DR2018-07 by Jerry Zubke in 16-121-47 (Big Stone Township)  
                 b. Permit DR2018-08 by Tom Peschong 16-118-49 (Georgia Township)  
                 c. Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 8:15            - Hwy Supt Schultz  
                 a. Approve bridge inspection agreement
- 8:30            - EM Director Kevin Schuelke  
                 a. Report on office
- 8:45            - Economic Development Director Bobbi Bohlen  
                 a. Update
- 9:00            - States Attorney Reedstrom  
                 a. Storm Shelter agreement with mobile home park management vs deeding of property  
                 b. Haul road agreement
- 9:30            - Discussion on dispatch services with City of Milbank

Any other business presented before the Board

**Items:**

1. Travel approval
2. County Assistance
3. Approve Cash Transfer
4. Register of Deeds change on Administrative Fee Policy
5. Fee schedule for copies
6. Approve carpet replacement for Courthouse offices
7. Executive session for personnel issue(s) per SDCL 1-25-2(1) and litigation issues per SDCL 1-25-2(3)
8. Unfinished Business
9. New Business
10. Correspondence
11. Motion to approve claims

**Consent Agenda:**

1. Approve Weed Supervisor to submit application for West Nile Prevention Grants
2. Approve surplus of (2) Glock pistols from Sheriff Department

**Next meetings: May 1 and May 14 (Monday) and June 7 (Thursday) and 19**